

**Casidra SOC Ltd.**

REG. NO: 1973/006186/30

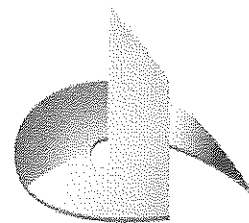
22 LOUWS AVENUE  
P O BOX 660  
SOUTHERN PAARL  
7624

TEL: (021) 8635000

E-MAIL: info@casidra.co.za

WEB: www.casidra.co.za

B-BBEE Status: Level One Contributor (135%)

**Casidra****Memorandum**

|                               |              |                                                                                                                                                                                     |  |
|-------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>BID NUMBER:</b>            |              | <b>BID 5/2026: APPOINTMENT OF A LEAD IMPLEMENTING AGENT (WITH PERMITTED SUBCONTRACTORS) FOR THE IMPLEMENTATION AND FACILITATION OF THE GHANA MARKET ACCESS ACTIVATION PROGRAMME</b> |  |
| <b>CLOSING DATE AND TIME:</b> |              | <b>29/7/2026 (06:00)</b>                                                                                                                                                            |  |
| <b>DATE:</b>                  | <b>TIME:</b> | <b>SIGNATURE/COMPANY:</b>                                                                                                                                                           |  |
| 1. 28/07/2026                 | 13:37        | 1. <i>[Signature]</i> Channels & Dist. LTD.                                                                                                                                         |  |
| 2. 29/7/26                    | 11:26        | 2. <i>[Signature]</i> for ASC.                                                                                                                                                      |  |
| 3. 29/7/26                    | 11:52        | 3. <i>[Signature]</i> NW Consulting                                                                                                                                                 |  |
| 4.                            |              |                                                                                                                                                                                     |  |
| 5.                            |              |                                                                                                                                                                                     |  |
| 6.                            |              |                                                                                                                                                                                     |  |
| 7.                            |              |                                                                                                                                                                                     |  |
| 8.                            |              |                                                                                                                                                                                     |  |
| 9.                            |              |                                                                                                                                                                                     |  |
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| 16.                           |              |                                                                                                                                                                                     |  |
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| 18.                           |              |                                                                                                                                                                                     |  |
| 19.                           |              |                                                                                                                                                                                     |  |

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**BIDS RECEIVED SHEET**

|                                 |                            |                                                                                                                                  |                    |
|---------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>BID NUMBER</b>               |                            | 5/2026                                                                                                                           |                    |
| <b>CLOSING DATE</b>             |                            | 29 July 2026 @ 12:00                                                                                                             |                    |
| <b>DESCRIPTION OF BID</b>       |                            | Appointment of Lead Implementation Agent for the implementation and facilitation of the Ghana Market Access Activation Programme |                    |
| <b>NAME OF COMPANY</b>          |                            | <b>TOTAL BID AMOUNT</b>                                                                                                          |                    |
| 1                               | Channels and Distributions | R. 2 500 000 : 00                                                                                                                |                    |
| 2                               | Freshmark Systems          | R. 6 475 786 : 85                                                                                                                |                    |
| 3                               | Nww Consulting             | R. 15 745 000 : 00                                                                                                               |                    |
| 4                               |                            | R. ....                                                                                                                          |                    |
| 5                               |                            | R. ....                                                                                                                          |                    |
| 6                               |                            | R. ....                                                                                                                          |                    |
| 7                               |                            | R. ....                                                                                                                          |                    |
| 8                               |                            | R. ....                                                                                                                          |                    |
| 9                               |                            | R. ....                                                                                                                          |                    |
| 10                              |                            | R. ....                                                                                                                          |                    |
| 11                              |                            | R. ....                                                                                                                          |                    |
| 12                              |                            | R. ....                                                                                                                          |                    |
| 13                              |                            | R. ....                                                                                                                          |                    |
| 14                              |                            | R. ....                                                                                                                          |                    |
| 15                              |                            | R. ....                                                                                                                          |                    |
| 16                              |                            | R. ....                                                                                                                          |                    |
| 17                              |                            | R. ....                                                                                                                          |                    |
| 18                              |                            | R. ....                                                                                                                          |                    |
| 19                              |                            | R. ....                                                                                                                          |                    |
| 20                              |                            | R. ....                                                                                                                          |                    |
| <b>DATE AND TIME OF OPENING</b> |                            | 29 July 2026                                                                                                                     | 12:00              |
| <b>OFFICIAL 1</b>               |                            | <b>OFFICIAL 2</b>                                                                                                                |                    |
| <b>NAME</b>                     | MARSHELLE APOLLIS          | <b>NAME</b>                                                                                                                      | ULRICH CROUCH      |
| <b>SIGNATURE</b>                | <i>[Signature]</i>         | <b>SIGNATURE</b>                                                                                                                 | <i>[Signature]</i> |